# 2025 Clinic Session Proposal Renaissance Montgomery Hotel & Spa

Friday, Dec. 5, 2025

### **SELECTION CRITERIA**

To be considered for presenting a clinic session at the AASB Annual Convention, proposals for programs, projects or strategies must meet the following criteria:

- Clearly describe how the program, project or strategy has been successful in one or more of the following areas:
  - o Improving student achievement
  - Navigating legal issues
  - o Board leadership
  - Hot topics for Alabama public schools
  - Innovative technologies
- Describe the policy and administrative and financial strategies that were used in the implementation of the program or programs.
- Show that the program or project can be replicated in other school systems.

Special preference will be given to programs in which the school board, in its governance function, played a leadership role.

## PROPOSAL GUIDELINES

The convention clinics allow presenters to share their experience, information, knowledge or research about successful programs in their system or topics of critical importance to board members and education leaders. Lecture portions of the presentation should be interspersed with ample time for audience questions and participation.

Rooms will be set theater style to accommodate the most participants.

#### PRESENTATION DETAILS

Presentation times are Friday, Dec. 5, 2025, from 10:45 a.m.-Noon and 1:45-3:00 p.m. You will be asked to present in both time slots. AASB will reimburse one vehicle per clinic for mileage. Presenters who wish to attend the rest of the convention will be responsible for their own registration.

# REQUEST FOR CONVENTION CLINIC PROPOSALS (PLEASE PRINT)

This information may be used in our promotional materials

Clinic Title:	
Clinic Presenters:	NameTitle
	NameTitle
	JameTitle
If a local school bo	ard member would like to moderate your clinic, who will the moderator be?
	e selected based on relevance to the following topics. Select all that apply.  ment Legal Issues Board Leadership Hot Topics Technology
Contact Name:	Title:
School System:	
Address:	
City:	State: Zip Code:
Cell Phone:	Work Phone: Alternate Phone:
Email:	Fax #:
Clinic Objective: A	the end of the session, participants will know or be able to:
Brief Description o	topic: (75 words or less)
	: Access to LCDs and speakers are limited. Laptops are not available; please plan to ase indicate if you will need any of the following:  Remote Internet
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Submissions are due by Tuesday, Sept. 30