

# **HOUSTON COUNTY**

#### SCHOOL SYSTEM SNAPSHOT: 2022 EDITION\* 404 W. Washington Street | Dothan, AL 36301 | (334) 792-8331

**Superintendent** 

**Brandy White** 

**Board Members** 

Mark Kelley, David Hollinger, Gary Cox, Marty L. Collins, Vince Wade, Chris Lasseter, Scott Long



\$4,383,886

Cost of One Month's Operation/General Fund



3.87

**Number of Months** Reserve Balance

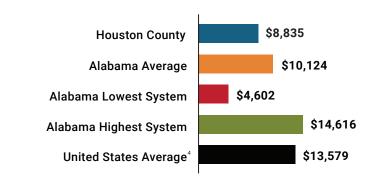
### By the Numbers

| À  | Schools <sup>1</sup>               | 10    |
|----|------------------------------------|-------|
| ¥ī | Students/ADM <sup>2</sup>          | 6,346 |
| 14 | Free & Reduced Lunch               |       |
| A  | Community Eligibility Program      | 40%   |
|    | Number of Route Buses <sup>3</sup> | . 82  |
|    | Buses 10 yrs. old or less          | 93%   |
|    | Students Bused                     | 3,809 |
| Å  | Full-Time Employees                | 750   |
| •• | Teachers                           | 393   |
|    | Principals/                        |       |
|    | Assistant Principals               | 19    |
|    | Counselors                         | 15    |
|    | Librarians                         | 9     |

Other Certified Employees 26

Support Personnel

# **Total Per-Pupil Expenditures**



# **Per-Pupil Revenue Sources**

#### **Houston County Revenue Sources**





STATE **RANK** 

96 LOCAL **RANK** 

**FEDERAL RANK** 

**OVERALL SYSTEM RANK** \*\* Total Revenue Among 138 School Systems

<sup>&</sup>lt;sup>1</sup> Schools with enrollment, including Alternative and Career Technical Education

<sup>&</sup>lt;sup>2</sup> Average Daily Membership (includes virtual students)

<sup>3</sup> Data collected in FY20 and used for FY21 funding

<sup>&</sup>lt;sup>4</sup> 2020-2021 NEA Rankings of the States

#### **School System Revenue**

#### How was your school system funded?1

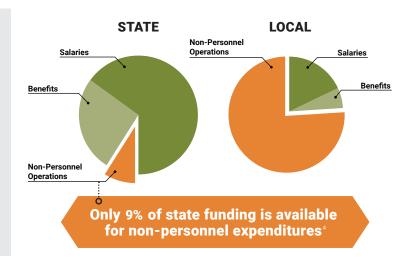


### **School System Spending**

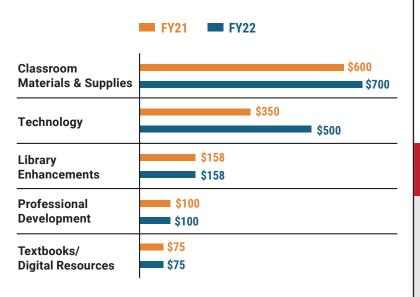
How did your school system spend state & local dollars?<sup>1</sup>

|                             | STATE<br>SPENDING <sup>2,3</sup> | LOCAL<br>SPENDING <sup>2</sup> |
|-----------------------------|----------------------------------|--------------------------------|
| Salaries                    | \$27,809,018                     | \$1,278,171                    |
| Benefits                    | \$11,355,355                     | \$397,300                      |
| Non-Personnel<br>Operations | \$3,678,346                      | \$5,331,012                    |
| TOTAL                       | \$42,842,719                     | \$7,006,483                    |

<sup>1</sup> Revenues and expenditures may contain nominal variances due to rounding



## **Instructional Support**



# Educational Advancement & Technology Fund 5



<sup>5</sup> These one-time supplemental funds may be used for repairs and deferred maintenance, classroom instructional supplies, insurance for facilities, transportation, technology and school safety measures.

#### **System Debt**

<sup>6</sup> The debt totals in system audit reports may differ due to audit adjustments.



**Sally Smith, J.D.** *Executive Director* 

**Tracey A. Meyer**Governmental Relations Coordinator

43 South Jackson Street Montgomery, Alabama 36104

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<sup>&</sup>lt;sup>2</sup> Does not include debt service or capital outlay

Includes 10-mill matchSuch as utilities, operations & maintenance, etc.