

# **2018 Clinic Session Proposal**

## **Hyatt Regency Birmingham-The Wynfrey Hotel, Dec. 7, 2018**

### **SELECTION CRITERIA**

To be considered for presenting a clinic session at the AASB Annual Convention, proposals for programs, projects or strategies must meet the following criteria:

- Clearly describe how the program, project or strategy has been successful in one or more of the following areas:
  - Improving student achievement
  - Navigating legal issues
  - Board leadership
  - Hot topics for Alabama public schools
  - Innovative technologies
  
- Describe the policy and administrative and financial strategies that were used in the implementation of the program or programs.
  
- Show that the program or project can be replicated in other school systems.

Special preference will be given to programs in which the school board, in its governance function, played a leadership role.

### **PROPOSAL GUIDELINES**

The convention clinics allow presenters to share their experience, information, knowledge or research about successful programs in their system or topics of critical importance to board members and education leaders. Lecture portions of the presentation should be interspersed with ample time for audience questions and participation.

Rooms will be set theater style to accommodate the most participants.

### **PRESENTATION DETAILS**

Clinic sessions are 75 minutes in length. Presentation times are Friday, Dec. 7, 2018, at 10:45 a.m. and 1:45 p.m. You will be asked to present in both timeslots. AASB will reimburse one vehicle per clinic for mileage. Presenters who wish to attend the rest of the convention will be responsible for their own registration.

**REQUEST FOR CONVENTION CLINIC PROPOSALS  
(PLEASE PRINT)**

This information may be used in our promotional materials

Clinic Title: \_\_\_\_\_

Clinic Presenters: Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

If a local school board member would like to moderate your clinic, who will the moderator be?

\_\_\_\_\_

Presentations will be selected based on relevance to the following topics. Select all that apply.

Student Achievement  Legal Issues  Board Leadership  Hot Topics  Technology

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

School System: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax #: \_\_\_\_\_

Clinic Objective: At the end of the session, participants will know or be able to:

\_\_\_\_\_  
\_\_\_\_\_

Brief Description of topic: (75 words or less)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Audio Visual Needs: Access to LCDs and speakers are limited. Laptops are not available; please plan to bring your own. Please indicate if you will need any of the following:

Screen  Remote  Internet

AV you plan to bring \_\_\_\_\_

**Return all materials by June 29, 2018, to:  
Megan Robinson at [MRobinson@alabamaschoolboards.org](mailto:MRobinson@alabamaschoolboards.org)  
PH: 334/386-9438 or 800/562-0601 • FAX: 334/270-0000**