

Limestone County Board of Education

APPLICATION FOR SUPERINTENDENT

Send to: Limestone County Superintendent Search
 Alabama Association of School Boards
 Attention: Tanja Rains
 P.O. Box 230488
 Montgomery, AL 36123-0488

Phone: 334-277-9700
 Fax: 334-270-0000
 Web Site: www.AlabamaSchoolBoards.org
 Contact: Dr. Kendy Behrends, LBehrends@comcast.net

Applications must be received by AASB by 4:30 p.m. on March 16, 2012.

I. PERSONAL INFORMATION			
Prefix	First	Middle	Last
Previous Name		Other names by which you may be known	
Mailing Address			
City	State	Zip	
Daytime Phone Number		Social Security Number	
Home Phone Number		Cell Number	
E-mail (personal)			
II. PRESENT EMPLOYER INFORMATION			
Present Employer			
Address			
City	State	Zip	
Telephone Number	Title of Position	Current Salary	

Length of Time in Current Position:	Does your employer know of this application?
Amount of organization's annual budget for which you are responsible (if applicable) \$	
Reason for leaving this position	
Number of employees for whom you have responsibility	
How many employees report directly to you?	
Do you hold an Alabama certificate in administration and supervision?	Yes No
Do you hold a comparable certificate issued by another state?	Yes No
Which state?	

III. EMPLOYMENT HISTORY

Please list all FULL TIME experience both within and outside the field of education. List most recent employment first and continue in reverse chronological order. Use an attachment if necessary.

DATES OF SERVICE	ORGANIZATION	POSITION/DUTIES	ORGANIZATION ADDRESS	REASON FOR LEAVING	ENDING SALARY

Have you ever been dismissed, suspended, terminated or forced to resign from any employment? Yes No

If yes, provide the date, name and address of the employer, and state reason for the action

Have you ever resigned or been given an opportunity to resign, withdraw an employment application, or not offered re-employment as a result of charges, disagreement or misunderstanding? Yes No

If yes, provide the date, name and address of the employer, and a reasonably full statement of the basis and circumstances of the incident on a separate sheet.

IV. EDUCATIONAL AND PROFESSIONAL TRAINING. Use an attachment if necessary.

NAME OF INSTITUTION	ADDRESS	PROGRAM OF STUDY	DATES ATTENDED	DEGREE

V. HONORS AND AWARDS. Use an attachment if necessary. List scholarships, articles authored, books authored, honorary degrees, citations, special recognitions, workshops conducted, major addresses, etc.

VI. OUTSIDE INTERESTS AND HOBBIES. Use an attachment if necessary.

VII. COMMUNITY ACTIVITIES. Use an attachment if necessary.

VIII. MAJOR CAREER ACCOMPLISHMENTS AND PERSONAL ATTRIBUTES. List those that will help assure your success as the superintendent of this school system. Use an attachment if necessary.

IX. EDUCATION PHILOSOPHY. Provide a short commentary describing your view of the elements of a successful school system. Use an attachment if necessary.

X. REFERENCES

Please list the names of at least three individuals, including a recent employer or supervisor, a leader in your community (not necessarily connected with education), and an educator who does not reside in your community. Do not list a relative.

NAME	POSITION	PRESENT ADDRESS	TELEPHONE/E-MAIL

Have you or any relative ever been employed by this school system in any capacity?		Yes	No
Person(s) Employed	Dates of Employment	Position	

I certify the foregoing statements are true and correct and authorize you to investigate all references listed and to secure additional information if necessary.

Signature

Date

You may submit this application by pressing the "Submit" button. You will need to submit your cover letter, resume and any supporting documents via one of the options below. OR, you may return your completed application along with a cover letter and resume via U.S. mail, fax or email. Also, have your transcript sent directly from the institution which granted your highest degree.

Limestone County Superintendent Search
Alabama Association of School Boards
ATTENTION: Tanja Rains
P.O. Box 230488
Montgomery, AL 36123-0488

Fax: 334-270-000

Email: trains@AlabamaSchoolBoards.org

Applications must be received by AASB by 4:30 p.m. on March 16, 2012.

Limit documents to 8.5"x11" only.